Maine Campus Compact’s (MCC) *Donald Harward Faculty Award for Service-Learning Excellence* honors up to three faculty members who have made public service an integral part of their teaching. This award is named for Donald W. Harward, valued founder of Maine Campus Compact, and former board member of National and Maine Campus Compacts.

**Goals**

* Recognize faculty who integrate community or public service into curriculum.
* Celebrate faculty who work to institutionalize service-learning.

**Qualifications**

* Each nominee must be a current faculty member at an MCC member institution.

**Guidelines**

* A campus may nominate up to three faculty members.
* Nominations must come from the campus President, using the Nomination Form attached *(the form requires the President’s signature).*
* Upon nomination, the faculty members will be notified and *must* submit an application by March 6, 2019 to Maine Campus Compact (*contact information below)* to be considered.
* In her/his application, a faculty member must demonstrate:
  + An innovative approach to building or enhancing campus-based efforts to address community isssues

and needs;

* + Commitment to advocating for service-learning and/or community action on campus and beyond;
  + Clear evidence of student reflection and community benefit; and
  + Reciprocity with community partners.

**Submissions**

Please submit nominations to:

Maine Campus Compact

Attn: Tom Gallant

51 Westminister St

Lewiston, ME 04240

Phone: 207-753-6679

Email: tom@mainecompact.org

**Timeline**

February 8, 2019: Nomination Form submission deadline

March 6, 2019: Nominee Application submission deadline

March 29, 2019: Annoucement of Awardees

April 24, 2019: Award recipients honored at Maine Campus Compact’s 18th Annual Awards Ceremony from 2:00-4:00 p.m. at the University of Southern Maine Lewiston-Auburn College.

**Nomination Form**

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| --- |
| **Faculty Member 1** |
| Name:  Institution:  Address:  Phone:  Email: |
| **Faculty Member 2** |
| Name:  Institution:  Address:  Phone:  Email: |
| **Faculty Member 3** |
| Name:  Institution:  Address:  Phone:  Email: |

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*Signature of Civic Engagement Representative Date*

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*Signature of President Date*

**Due by February 8, 2019.**